



# 2012 NEVADA SECURITY ASSOCIATION YOUTH SCHOLARSHIP PROGRAM

## APPLICANT INFORMATION FOR CHILDREN OF LAW ENFORCEMENT AND FIRE SERVICE PERSONNEL IN CLARK COUNTY, NEVADA

Dear Applicant:

The 2012 NSA/ESA Youth Scholarship Program offers up to \$12,500 in funds to children of active duty law enforcement and fire service personnel in Clark County, Nevada who are graduating from high school in 2012. There are two NSA Chapter awards, and two national awards. This program rewards students who have excelled academically and are active in community service and extracurricular activities at their school.

The **Nevada Security Association** is an officially chartered chapter of the Electronic Security Association. The members of the NSA provide products and services that enhance public safety in every community in the state. We share a common mission with public safety officials to improve the quality of life for every citizen in Nevada.

One of the unique aspects of our scholarship program is the requirement for each applicant to submit an essay about how their parent or guardian helps secure their community. This essay is judged on grammar and content and reinforces the important role that law enforcement and fire service personnel contribute to our community.

I encourage you to apply for this scholarship and wish you the very best in your academic endeavors.

Sincerely,

A handwritten signature in black ink, appearing to read "Howard Wulforst", is written over a white background.

Howard Wulforst  
President  
Nevada Security Association

**Application Must Be Postmarked by March 4, 2012**

# 2012 NSA/ESA Youth Scholarship

The ESA Youth Scholarship Program began in 1996 and was created to promote goodwill between the electronic systems industry as part of our ongoing partnership with police and fire officials. The program provides cash scholarship awards to their deserving sons or daughters who are attending a college or university.

The ESA Youth Scholarship Program has provided more than \$250,000 to students attending higher education institutions across our country.

The ESA and Chartered State Associations participate in the scholarship program throughout the United States. The first place winner of each chapter's program is automatically considered for the national ESA Youth Scholarship Program awards.

## 2012 SCHOLARSHIP AWARDS

For 2012 the Nevada Security Association is offering two awards to qualified Clark County, Nevada applicants.

**First place award \$1,500**  
**Second place award \$1,000**

The NSA awards will be presented at the ISC-West Expo Western States Luncheon at the Sands Convention Center, Las Vegas, NV on Thursday March 28<sup>th</sup> at 12:00 noon. Winners should make every effort to attend the award presentation.

The Nevada Chapter first place winner will be submitted for consideration to the national ESA Youth Scholarship program. There are two ESA national awards:

First \$ 7,500  
Second \$ 2,500

## Rules and Eligibility Requirements

The student must be at least 15 years of age and not older than 20. He or she must be a graduating senior who will receive a diploma from an accredited high school, located within the state. He or she must be accepted for admission to an accredited college or university.

Each eligible student must have a father, mother or legal guardian who is a full-time active duty employee, and not on disability. The parent or guardian must be a member of a law enforcement agency or a full-time paid or volunteer member of a fire department located in Clark County, Nevada. Children of administrative staff do not qualify.

Children of DHS, FBI and other Federal employees do not qualify. Children of reserve officers, part-time sheriff's deputies and retired, deceased or disabled employees do not qualify.

Students must submit:

- Completed signed application
- Proof of enrollment in high school via an official transcript and SAT/ACT scores
- Proof of acceptance to a college or university (letter acceptable)
- Proof of parent's occupation (ID or supervisory letter acceptable)
- Essay (typed)
- Letter of recommendation from counselor, teacher, or other agency regarding extracurricular activities
- Resume listing academic awards, hobbies, extracurricular activities and work history.

Awards are based on a combination of academic achievement, national test scores, extracurricular activities and the essay. All decisions are final. All materials become property of the ESA State Chapter and the ESA. Submission is permission to publish any and all essays. Failure to follow instructions can result in disqualification.

## Criteria for Awards

The NSA/ESA Youth Scholarship Program awards will be given based on the criteria noted below.

1. Grade Average	25 points
2. SAT/ACT Scores (combined)	30 points
3. Essay	25 points
4. Extracurricular activities	<u>20 points</u>
Total	100 points

For questions call Jeanne at 702-489-2230  
Or go to [www.nevadasecurityassociation.org](http://www.nevadasecurityassociation.org)

# 2012 NSA/ESA Youth Scholarship Program

## PHOTOCOPIES ACCEPTED

Please type or clearly print all information. Form must be filled out completely and signed.

Name of Applicant \_\_\_\_\_  
Last First Middle  
Mailing Address (Street, City, State, Zip) \_\_\_\_\_  
\_\_\_\_\_  
Telephone Number \_\_\_\_\_ E-Mail \_\_\_\_\_

### HIGH SCHOOL INFORMATION (write "home schooled" if applicable)

Name of High School \_\_\_\_\_ Year Graduating HS \_\_\_\_\_  
Address of High School \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_  
Telephone Number \_\_\_\_\_

### INFORMATION ON FATHER, MOTHER OR GUARDIAN EMPLOYED BY POLICE OR FIRE DEPARTMENT

Last First Middle  
\_\_\_\_\_  
Telephone Number (Work) \_\_\_\_\_ (Home) \_\_\_\_\_  
Precinct or Fire House Name \_\_\_\_\_ Badge Number (if app.) \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

### STUDENT ACADEMIC INFORMATION

Grade Point Average \_\_\_\_\_ Class Ranking or Standing \_\_\_\_\_ Total Students \_\_\_\_\_  
\_\_\_\_\_  
SAT or ACT Score: ( \_\_\_\_\_ Critical Reading) ( \_\_\_\_\_ Math) ( \_\_\_\_\_ Writing) Total: \_\_\_\_\_  
**NOTE: Weighted scores above 4.0 accepted.**

### STUDENT EXTRACURRICULAR AND COMMUNITY ACTIVITIES

Include on a separate sheet of paper with information on your high school and community activities. This should include Academic Prizes, Awards, Sports, Extracurricular Activities, Outside Activities, Community Service, and Hobbies. (Only submissions that are typed or printed *clearly* will be considered.)

### ESSAY

On a separate sheet or sheets of paper, write a 500-750 word essay which explains "**What it means to ME to have my parent or guardian involved in securing our community.**" Please be original, creative and use proper spelling, grammar and punctuation. (Only essays that are typed or printed *clearly* will be considered.) The essay should be about **you** as an individual and how your parent or guardian, being a member of the public safety community, has shaped your character. Be sure to include specific examples of how decisions you have made in your life reflect the example your parent has set.

Applicants who submit this form and meet the appropriate requirements agree to the following:

1. All Scholarship Winners will be notified in writing.
2. All applications and writing samples become property of the ESA and its State Chapters.
3. I verify to the best of my knowledge that all of the information contained in this application is accurate and correct. My parent or guardian has signed this application too, verifying the accuracy of the information contained herein.
4. I agree to terms and conditions of the NSA/ESA Youth Scholarship Program. I authorize the ESA and/or its State Chapter to verify all aspects of this application with my high school or the employer of my parent or guardian. I agree to abide by all of the terms and conditions of the ESA Youth Scholarship Rules.

Student Signature \_\_\_\_\_ Date \_\_\_\_\_  
Parent or Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

MAIL COMPLETED APPLICATION TO:  
NSA/ESA YOUTH SCHOLARSHIP PROGRAM  
205 N. Stephanie St, Sute D#170, Henderson, NV 89074

**Application Must Be Postmarked by March 4, 2012**